## 58-6

### **United States District Court, Northern District of Illinois**

| <u>`</u>                   |                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                       |                                               |                                 |                              |  |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|-----------------------------------------------|---------------------------------|------------------------------|--|--|
| Name of Assigned Judge Amy |                                                                                                                                                                                                                                                                                                                                                                         |                                                  | St. Eve               | Sitting Judge if Other<br>than Assigned Judge |                                 |                              |  |  |
| CASE NUMBER 02 0           |                                                                                                                                                                                                                                                                                                                                                                         | 3220                                             | DATE                  | 9/13/2                                        | 2002                            |                              |  |  |
| CASE<br>TITLE              |                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                       | Shirazi vs. USA                               |                                 |                              |  |  |
| MO                         | ΓΙΟΝ:                                                                                                                                                                                                                                                                                                                                                                   | [In the following box (a of the motion being pre |                       | g the motion, e.g., plaintiff, defer          | ndant, 3rd party plaintiff, and | (b) state briefly the nature |  |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                       |                                               |                                 |                              |  |  |
| DOC                        | CKET ENTRY:                                                                                                                                                                                                                                                                                                                                                             |                                                  |                       |                                               |                                 |                              |  |  |
| (1)                        | □ File                                                                                                                                                                                                                                                                                                                                                                  | ed motion of [ use listin                        | g in "Motion" box     | above.]                                       | ·                               |                              |  |  |
| (2)                        | □ Bri                                                                                                                                                                                                                                                                                                                                                                   | ef in support of motion                          | due                   |                                               |                                 |                              |  |  |
| (3)                        | □ An:                                                                                                                                                                                                                                                                                                                                                                   | swer brief to motion du                          | e Reply to            | answer brief due                              |                                 |                              |  |  |
| (4)                        | □ Rul                                                                                                                                                                                                                                                                                                                                                                   | ing/Hearing on                                   | set forat             |                                               |                                 |                              |  |  |
| (5)                        | □ Sta                                                                                                                                                                                                                                                                                                                                                                   | tus hearing[held/continu                         | ued to] [set for/re-s | set for] on set for                           | at .                            |                              |  |  |
| (6)                        |                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                       | r/re-set for] on se                           |                                 | ,                            |  |  |
| (7)                        |                                                                                                                                                                                                                                                                                                                                                                         | al[set for/re-set for] on                        |                       |                                               |                                 |                              |  |  |
| (8)                        |                                                                                                                                                                                                                                                                                                                                                                         | · · · · · · · · · · · · · · · · · · ·            |                       |                                               |                                 |                              |  |  |
| (9)                        | □ Thi                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                       |                                               |                                 |                              |  |  |
| (10)                       | certain property is granted in part and denied in part. It is denied with respect to the Ford Econoline Van, the \$2,200 in cash and all items that plaintiff used in connection with the offenses or to facilitate the offenses. It is granted with respect to the Hewlett Packard palm PC, the computer modem and computer disks seized from his room at the Motel 6. |                                                  |                       |                                               |                                 |                              |  |  |
|                            | No notices require                                                                                                                                                                                                                                                                                                                                                      | d, advised in open court.                        |                       |                                               |                                 | Document<br>Number           |  |  |
|                            | No notices require                                                                                                                                                                                                                                                                                                                                                      |                                                  |                       |                                               | number of notices               | Number                       |  |  |
|                            | Notices mailed by                                                                                                                                                                                                                                                                                                                                                       |                                                  |                       |                                               | SEP 1 6 2002                    | <u>.</u>                     |  |  |
| <u> </u> -                 | Notified counsel b  Docketing to mail                                                                                                                                                                                                                                                                                                                                   | ,                                                |                       |                                               | date docketed                   |                              |  |  |
|                            | Mail AO 450 form                                                                                                                                                                                                                                                                                                                                                        |                                                  | : 1                   |                                               | ~                               |                              |  |  |
|                            | Copy to judge/mag                                                                                                                                                                                                                                                                                                                                                       |                                                  | -                     |                                               | docketing deputy initials       |                              |  |  |
| courtroom deputy's         |                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                       |                                               | date mailed notice              |                              |  |  |

Date/time received in

central Clerk's Office

mailing deputy initials

initials

### UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| SALEEM SHIRAZI           | ) |                                       | DOCKETED     |
|--------------------------|---|---------------------------------------|--------------|
| v.                       | ) | No. 02 C 3220<br>Judge Amy J. St. Eve | SEP 1 6 2002 |
| UNITED STATES OF AMERICA | ) |                                       |              |

### MEMORANDUM OPINION AND ORDER

Saleem Shirazi pled guilty to conspiracy to defraud the United States, in violation of Title 18, United States Code, Section 371. Defendant' offense related to the possession of counterfeit traveler's checks, unauthorized and counterfeit credit cards and stolen credit card account numbers. On March 5, 2002, Shirazi was sentenced to sixty months in prison. Plaintiff Shirazi now seeks the return certain personal property that the Glenview Police Department seized in connection with his arrest and that the government seized during the search of a hotel room where Shirazi had stayed. The government agrees to return some of the property and objects to the return of other items.

#### **FACTUAL BACKGROUND**

The Glenview Police Department arrested Shirazi on October 17, 2000 on charges of possession of a controlled substance and unlawful possession of a firearm by a felon. The arresting officers took Shirazi into custody and detained him at the Cook County Jail. They forfeited a Ford Econoline van with license plate number T227287 and \$2,200 in cash. The federal government was not involved in the initial arrest.

The Glenveiw Police Department subsequently contacted the U.S. Secret Service and informed them of what appeared to be counterfeit Visa traveler's checks in Shirazi's motel room at the Motel 6 in Glenview, Illinois. Secret Service agents thereafter inspected and took custody of the evidence that appeared to relate to counterfeit traveler's checks and credit card fraud, including two computers, a magnetic card reader, counterfeit traveler's checks and counterfeit credit cards. The government charged Shirazi with offenses relating to the possession of counterfeit traveler's checks, unauthorized and counterfeit credit cards and stolen credit card account numbers. Shirazi pled guilty and was sentenced to 60 months imprisonment.

### LEGAL STANDARD

Rule 41(e) provides for the return of property seized by the government "on the ground that such person is entitled to lawful possession of the property." Because Shirazi brought this motion post conviction, it is considered as a civil equitable proceeding. See United States v. Solis, 108 F.3d 722 (7th Cir. 1997). "[T]he test of whether property should be returned is whether the government's retention of it is reasonable...." In re Serach of Office of Tylman, 245 F.3d 978,

980 (7th Cir. 2001). See also Advisory Committee Notes to Federal Rule of Criminal Procedure 41(e).

#### ANALYSIS

Shirazi specifically identifies the follow items to return: a Ford Econoline van with license plate number T227287, \$2,200 in cash, "various papers and documents," his "clothes, shoes, Aiwa boom box, whether [sic] scanner, personal photographs, personal phone directory, book with business information, personal digital assistance by Hewlett Packard, digital phone directory, several sets of keys [and] cellular phone." He generally notes that he also is seeking the return of "many more personal items," but fails to identify them.

### I. Property Not in the Government's Possession

Many of the items Shirazi seeks are not, and have never been, in the actual or constructive possession of the United States. The evidence shows that the Glenview Police Department seized the Ford Econoline Van and the \$2,200 when they arrested Shirazi. They subsequently forfeited these items. In addition, the Glencoe Police Department seized Shirazi's personal items such as his clothes when they arrested them. The government never obtained custody of these items. Finally, the Motel 6 where Shirazi had been staying obtained and subsequently disposed of his personal items, such as his clothes and luggage, that were left in the Motel 6 room. Because the United States never possessed these items, the Court has no jurisdiction over them. See Solis, 108 F.3d at 722-23. Accordingly, Shirazi's motion fails with respect to those items.

### II. Property in the Government's Possession

The government does have certain property in its possession that the Secret Service seized from Shirazi's Motel 6 room. The government has set forth this property in detail in the inventory sheets attached to the affidavit of U.S. Secret Service Special Agent Andrise. Such property essentially consists of two computers, a magnetic card reader, a Hewlett Packard palm PC, a computer modem, computer disks, counterfeit traveler's checks, credit cards and false identifications and various papers. Shirazi used the majority of this property, including the computers where he stored files containing stolen credit card numbers, to facilitate his criminal activities. He is not entitled to the return of the instrument of his crime. See Leiva v. United States, 1994 WL 55689 at \*2-3 (N.D. IL Feb. 22, 1994).

With respect to the other items that Shirazi did not use to carry out his criminal activities, including the Hewlett Packard palm PC, the computer modem and computer disks, the government has agreed to return this property to Shirazi. Given that Shirazi is serving his prison term, Shirazi should communicate through his attorney where the government should send such items.

### **CONJUSION**

Shirazi's motion for the return of certain property is granted in part and denied in part. It is denied with respect to the Ford Econoline Van, the \$2,200 in cash and all items that Shirazi used in connection with the offenses or to facilitate the offenses. It is granted with respect to the Hewlett Packard palm PC, the computer modern and computer disks seized from his room at the Motel 6.

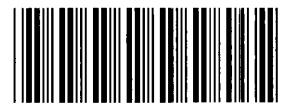
Dated: Sept. \\ \frac{3}{2}, 2002

ENTERED:

Amy J. Styleve U.S. District Court Judge Separator Page for Case Number 1:02-cv-04660
Document Number: 4
Docketed By: eav









### **United States District Court, Northern District of Illinois**

| Na                                                | me of Assigned Judge                                                                                                                                                                                                                                                                                                                       | I COMPLIV                                                                                                                                           | . Marovich            | Sitting Judge if Other                         |                                  |                                |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------|----------------------------------|--------------------------------|--|
| or Magistrate Judge  CASE NUMBER 02 C  CASE TITLE |                                                                                                                                                                                                                                                                                                                                            | ·                                                                                                                                                   |                       | than Assigned Judge DATE                       | 9/11/                            | /2002                          |  |
|                                                   |                                                                                                                                                                                                                                                                                                                                            | Construction & General Labs vs. Roeback                                                                                                             |                       |                                                |                                  |                                |  |
| МО                                                | TION:                                                                                                                                                                                                                                                                                                                                      | [In the following box (a of the motion being pro                                                                                                    |                       | the motion, e.g., plainti <sup>®</sup> f, defe | endant, 3rd party plaintiff, and | 1 (b) state briefly the nature |  |
|                                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     |                       |                                                |                                  |                                |  |
| DOC                                               | CKET ENTRY:                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |                       |                                                |                                  |                                |  |
| (1)                                               | ☐ Filed                                                                                                                                                                                                                                                                                                                                    | motion of [ use listin                                                                                                                              | g in "Motion" box a   | above.]                                        |                                  |                                |  |
| (2)                                               | ☐ Brief                                                                                                                                                                                                                                                                                                                                    | in support of motion                                                                                                                                | due                   |                                                |                                  |                                |  |
| (3)                                               | □ Answ                                                                                                                                                                                                                                                                                                                                     | er brief to motion du                                                                                                                               | e Reply to            | answer brief due                               |                                  |                                |  |
| (4)                                               | □ Rulin                                                                                                                                                                                                                                                                                                                                    | g/Hearing on                                                                                                                                        | set for at _          |                                                |                                  |                                |  |
| (5)                                               | Status                                                                                                                                                                                                                                                                                                                                     | s hearing held.                                                                                                                                     |                       |                                                |                                  |                                |  |
| (6)                                               | ☐ Pretri                                                                                                                                                                                                                                                                                                                                   | al conference[held/co                                                                                                                               | ontinued to] [set for | re-set for] on se                              | et for at                        | <u>.</u>                       |  |
| (7)                                               | ☐ Trial[                                                                                                                                                                                                                                                                                                                                   | set for/re-set for] on                                                                                                                              | at                    |                                                |                                  |                                |  |
| (8)                                               | □ [Bend                                                                                                                                                                                                                                                                                                                                    | [Bench/Jury trial] [Hearing] held/continued toat                                                                                                    |                       |                                                |                                  |                                |  |
| (9)                                               |                                                                                                                                                                                                                                                                                                                                            | This case is dismissed [with/without] prejudice and without costs[by/agreement/pursuant to]  FRCP4(m)  Local Rule 41.1  FRCP41(a)(1)  FRCP41(a)(2). |                       |                                                |                                  |                                |  |
| <ul><li>(10)</li><li>(11)</li></ul>               | [Other docket entry] Plaintiffs' motion for judgment by default is granted. Enter final order. Judgment is entered in favor of plaintiffs and against Roeback Masonry, Inc. and Charles Roeback, for the total amount of \$4,285.03. The Court retains jurisdiction of this case to resolve any disputes concerning compliance with order. |                                                                                                                                                     |                       |                                                |                                  |                                |  |
| (11)                                              | No notices required, a                                                                                                                                                                                                                                                                                                                     | _                                                                                                                                                   | (on reverse side of   | f/attached to) the original                    | ii minute order.j                | Document                       |  |
|                                                   | No notices required.                                                                                                                                                                                                                                                                                                                       | •                                                                                                                                                   |                       |                                                |                                  | Number                         |  |
|                                                   | Notices mailed by judge's staff.                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |                       |                                                | number of notices                |                                |  |
|                                                   | Notified counsel by te                                                                                                                                                                                                                                                                                                                     | elephone.                                                                                                                                           |                       |                                                | date docketed                    |                                |  |
| _/                                                | •                                                                                                                                                                                                                                                                                                                                          | Docketing to mail notices.                                                                                                                          |                       |                                                | 0.0                              | //                             |  |
|                                                   | Mail AO 450 form.  Copy to judge/magistrate judge.                                                                                                                                                                                                                                                                                         |                                                                                                                                                     | 1 -                   |                                                | dockering deputy initials        | 1 7                            |  |
|                                                   | Copy to judgo magist                                                                                                                                                                                                                                                                                                                       | late judge.                                                                                                                                         |                       |                                                |                                  | (                              |  |
|                                                   | JD                                                                                                                                                                                                                                                                                                                                         | courtroom<br>deputy's                                                                                                                               | ı                     |                                                | date mailed notice               |                                |  |
|                                                   |                                                                                                                                                                                                                                                                                                                                            | initials                                                                                                                                            |                       | ne received in<br>Clerk's Office               | mailing deputy initials          |                                |  |

### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| CONSTRUCTION AND GENERAL LABORERS' DISTRICT COUNCIL OF CHICAGO AND VICINITY, | )                                                                   | SEP Î | - <i>L</i> iilu |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|-----------------|
| Plaintiff,<br>v.                                                             | ) Case No. 02 C 4660<br>) Judge Marovich<br>) Magistrate Judge Keys | -     |                 |
| ROEBACK MASONRY, INC. and<br>CHARLES ROEBACK, individually                   | )<br>)<br>)                                                         |       |                 |
| Defendants.                                                                  | )                                                                   |       |                 |

### **ORDER**

This matter came before the Court on Plaintiffs' motion for judgment by default and entry of final order. The Court has examined the Plaintiffs' submissions and is fully informed. It appears that good cause exists for granting Plaintiffs' motion:

It is therefore ORDERED as follows:

- 1. ROEBACK MASONRY, INC. and CHARLES ROEBACK, jointly and severally, shall pay to Plaintiff Construction and General Laborers' District Council of Chicago and Vicinity \$2,718.85 in unpaid working dues, interest and liquidated damages;
- 2. ROEBACK MASONRY, INC. and CHARLES ROEBACK, jointly and severally, shall pay to Plaintiff Construction and General Laborers' District Council of Chicago and Vicinity \$353.05 in unpaid Cooperation Committee contributions, interest and liquidated damages;
- 3. ROEBACK MASONRY, INC. and CHARLES ROEBACK jointly and severally, shall pay to Plaintiff Construction and General Laborers' District Council of Chicago and Vicinity \$1,213.13 consisting of \$999.00 in attorneys and \$214.13 in costs.
  - 4. ROEBACK MASONRY, INC. shall remit all working dues and Cooperation

Committee contributions and file all remittance reports required under the collective bargaining agreement in the future.

- 5. Judgment is entered in favor of Plaintiffs and against ROEBACK MASONRY, INC. and CHARLES ROEBACK, for the total amount of \$4,285.03.
- 6. The Court retains jurisdiction of this case to resolve any disputes concerning compliance with this Order.

Dated:

Honorable Jyldge George M. Marovich

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Separator Page for Case Number 1:02-cv-04720
Document Number: 3
Docketed By: lxs







### United States District Court, Northern District of Illinois

| Naı                 | ne of Assigned Ju                                          | dge                                                                                                                                                      | Amy S                                              | St. Eve              | Sitting Judge if Other               |                                 |                              |
|---------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------|--------------------------------------|---------------------------------|------------------------------|
| or Magistrate Judge |                                                            |                                                                                                                                                          | <del></del>                                        | than Assigned Judge  |                                      |                                 |                              |
| CASE NUMBER         |                                                            | 02 C                                                                                                                                                     | 4720                                               | DATE                 | 9/13/2                               | 2002                            |                              |
| CASE<br>TITLE       |                                                            |                                                                                                                                                          | Babel vs. Ashcroft,                                | et al                |                                      |                                 |                              |
| мо                  | ΓΙΟΝ:                                                      |                                                                                                                                                          | [In the following box (a) of the motion being pres |                      | g the motion, e.g., plaintiff, defer | ndant, 3rd party plaintiff, and | (b) state briefly the nature |
|                     |                                                            |                                                                                                                                                          |                                                    |                      |                                      |                                 |                              |
| DOG                 | CKET ENTRY                                                 | <b>':</b>                                                                                                                                                |                                                    |                      |                                      |                                 |                              |
| (1)                 | □ Fi                                                       | led i                                                                                                                                                    | notion of [ use listing                            | g in "Motion" box    | above.]                              |                                 | 3                            |
| (2)                 | ☐ Bi                                                       | rief i                                                                                                                                                   | n support of motion                                | lue                  |                                      |                                 |                              |
| (3)                 | □ A:                                                       | nswe                                                                                                                                                     | er brief to motion due                             | Reply to             | answer brief due                     |                                 |                              |
| (4)                 |                                                            | uling                                                                                                                                                    | /Hearing on                                        | set for at           | ·                                    |                                 |                              |
| (5)                 | ■ St                                                       | atus                                                                                                                                                     | hearing set for 10/0                               | 1/2002 at 10:00      | A.M.                                 |                                 |                              |
| (6)                 | ☐ Pr                                                       | etria                                                                                                                                                    | ıl conference[held/co                              | ntinued to] [set for | r/re-set for] onse                   | t for at                        |                              |
| (7)                 | □ T <sub>1</sub>                                           | Trial[set for/re-set for] on at                                                                                                                          |                                                    |                      |                                      |                                 |                              |
| (8)                 | □ [E                                                       | [Bench/Jury trial] [Hearing] held/continued to at                                                                                                        |                                                    |                      |                                      |                                 |                              |
| (9)                 |                                                            | This case is dismissed [with/without] prejudice and without costs[by/agreement/pursuant to]  □ FRCP4(m) □ Local Rule 41.1 □ FRCP41(a)(1) □ FRCP41(a)(2). |                                                    |                      |                                      |                                 |                              |
| (10)                | [Other docket entry] Enter Initial Status Order.           |                                                                                                                                                          |                                                    |                      |                                      |                                 |                              |
|                     |                                                            |                                                                                                                                                          |                                                    |                      |                                      |                                 |                              |
|                     |                                                            |                                                                                                                                                          |                                                    |                      |                                      |                                 |                              |
|                     |                                                            |                                                                                                                                                          |                                                    |                      |                                      |                                 |                              |
|                     | _                                                          |                                                                                                                                                          |                                                    |                      |                                      |                                 |                              |
| (11)                |                                                            |                                                                                                                                                          | arther detail see orde                             | attached to the or   | riginal minute order.                |                                 | <del></del>                  |
| <br>                |                                                            | No notices required, advised in open court.                                                                                                              |                                                    |                      |                                      | 2                               | Document<br>Number           |
|                     | i i                                                        | No notices required.  Notices mailed by judge's staff.                                                                                                   |                                                    |                      |                                      | number of notices               |                              |
|                     | Notified counsel by telephone.  Docketing to mail notices. |                                                                                                                                                          |                                                    |                      |                                      | SEP 1 6 2002                    |                              |
|                     |                                                            |                                                                                                                                                          |                                                    |                      | - C                                  | 1 2                             |                              |
|                     | Mail AO 450 form.                                          |                                                                                                                                                          |                                                    | 1 N 1                | - <u>0, - 0, -</u><br>2              | docketing deputy initians       | <b>∤</b>                     |
|                     | Copy to judge/m                                            | agistr                                                                                                                                                   | ate judge.                                         |                      |                                      | 9/13/0                          |                              |
|                     | <sub>TH</sub> /                                            |                                                                                                                                                          | courtroom<br>deputy's                              |                      |                                      | date mailed notice              |                              |
|                     |                                                            |                                                                                                                                                          | initials                                           | Date/t               | ime received in                      | th                              |                              |
|                     |                                                            |                                                                                                                                                          |                                                    |                      | Clerk's Office                       | mailing deputy initials         |                              |

# UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| BABEL, et | al.,        | )                  |     |
|-----------|-------------|--------------------|-----|
|           | Plaintiffs, | ) No. 02 C 04720   |     |
|           | v,          | ) Judge Amy J. St. | Eve |
| ASHCROFT, | et al.,     | )                  |     |
|           | Defendants. | )                  |     |

### ORDER SETTING STATUS REPORT FOR CASES NEWLY ASSIGNED TO JUDGE ST. EVE

This case has been assigned to the calendar of Judge Amy J. St. Eve. To assist the court in acquiring the requisite knowledge of the case, it is hereby ordered:

1. Within 14 days of the date of this order, counsel are to confer, prepare and file one original and two copies of a joint status report, not to exceed five pages, with courtesy copy submitted to Chambers. If defendant's counsel has not yet filed an appearance, the status report should be prepared by plaintiff's counsel. The report shall provide the following information in the following format:

#### A. <u>Nature of the Case</u>

- Bases for federal jurisdiction.
- The nature of the claims and counterclaims.
- Relief sought by plaintiff, including computation of claimed damages, if available.
- Names of any parties that have not been served.



- Principal legal issues.
- Principal factual issues.

### B. <u>Discovery Issues</u>

- A brief description of all pending motions, including the date the motion was filed and the briefing schedule.
- A brief description of any discovery that has been taken, any discovery that remains to be taken, and any discovery schedules that have been set.
- A brief description of all substantive rulings that have been issued in the case.
- All anticipated motions.
- Attach any previously filed written status reports.

### C. <u>Trial Status</u>

- Whether or not a jury has been requested.
- Probable length of the trial.

### D. <u>Settlement Status</u>

- The status of any settlement discussions that have been held.
- 2. This matter is set for a status conference on <u>Oct. 1</u>, 2002, at <u>10:00</u> a .m. The principal trial attorney for each party shall appear at that time prepared to discuss all aspects of the case. Any previously set date for a status report is hereby vacated.

ATED: September 13, 2002 ENTERED:

United States District Judge